

Appendix C – Public Involvement

NOTICE OF AVAILABILITY
U.S. Department of Veterans Affairs
Final Site-Specific Environmental Assessment and Finding of No Significant Impact for the
Construction and Operation of the Phase 4 Expansion
Massachusetts National Cemetery
Bourne, Barnstable County, Massachusetts

The U.S. Department of Veterans Affairs (VA) National Cemetery Administration (NCA) hereby gives Notice of Availability (NOA) of the Final Supplemental Environmental Assessment (SEA) and Finding of No Significant Impact (FONSI) for the VA's Proposed Action to implement the proposed 2018 Master Plan for the Phase 4 expansion at the Massachusetts National Cemetery (MNC), located at Connery Avenue, Bourne, Barnstable County, Massachusetts, 02532. The Phase 4 expansion would be constructed in an approximately 50-acre area within the existing 750-acre MNC property and provide approximately 12,000 new interment areas, including 4,000 pre-placed double depth crypts, 300 over-sized pre-placed crypts, 200 traditional full casket crypts, 6,000 in-ground cremation sites, and 1,500 columbarium niches. Additionally, the Phase 4 expansion would provide new roadways, a new maintenance outbuilding, and associated improvements to existing infrastructure. The Phase 4 expansion would extend the longevity of the MNC for approximately 10 years.

Prior to issuing the Final SEA, VA completed a Draft SEA to document the potential environmental impacts associated with implementing the Proposed Action. The Draft SEA identified avoidance and management measures incorporated into the Proposed Action that would ensure potential minor adverse impacts would not increase to a significant adverse level during construction and operation. A Notice of Availability (NOA) announcing the start of a 30-day review and comment period for the Draft SEA was published in the *Cape Cod Times*, *Barnstable Patriot*, and *Bourne Courier* on July 21 and 23, 2019. Additionally, VA mailed the NOA to selected federal, state, and local regulatory agencies and Native American Tribes, notifying them of the 30-day review period. The NOA also announced and invited the public to attend a public meeting to discuss the Proposed Action and the NEPA process, held at the Hilton Garden Inn in Plymouth, MA on August 1, 2019. No comments from the public, Tribes, or state and local agencies were received. One federal agency (USEPA) responded that they had no opposition to the Proposed Action.

Upon review of the Final SEA, VA concluded that implementing the Proposed Action would not constitute a major federal action that would have a significant adverse impact on the quality of the human environment within the meaning of Section 102(2)(C) of the National Environmental Policy Act of 1969 ([NEPA]; 42 United States Code 4321 et seq.). Accordingly, VA has signed a FONSI, which incorporates the Final SEA by reference in its entirety, and concludes that the preparation of an Environmental Impact Statement is not required.

The Draft and Final SEA and FONSI were prepared according to NEPA, the President's Council on Environmental Quality (CEQ) Regulations Implementing the Procedural Provisions of NEPA (40 Code of Federal Regulations [CFR] Parts 1500-1508), and VA's Implementing Regulations (38 CFR Part 26).

The Final SEA and FONSI are available for review in print at the MNC Public Information Center/Administration building; the Jonathan Bourne Library, 19 Sandwich Road, Bourne, MA 02532; and the North Falmouth Library, 6 Chester Street, North Falmouth, MA 02556; and may be electronically downloaded at <http://www.cem.va.gov/cem/EA.asp>.

For additional information, contact: Mr. Fernando Fernández, U.S. Department of Veterans Affairs, Construction & Facilities Management Office, 425 I (eye) Street, NW, Room 6W317d, Washington, D.C., 20001; by email at fernando.fernandez@va.gov; or by telephone at (202) 632-5529. Please reference "Massachusetts National Cemetery" in all correspondence.

NOTICE OF AVAILABILITY
Draft Supplemental Environmental Assessment
U.S. Department of Veterans Affairs
Construction and Operation of the 2018 Master Plan - Phase 4 Expansion
Massachusetts National Cemetery
Bourne, Barnstable County, Massachusetts

The U.S Department of Veterans Affairs (VA) National Cemetery Administration (NCA) hereby gives Notice of Availability (NOA) of the Draft Supplemental Environmental Assessment (SEA) for the VA's Proposed Action to implement the proposed 2018 Master Plan for the Phase 4 expansion at the Massachusetts National Cemetery (MNC), located at Connery Avenue, Bourne, Barnstable County, Massachusetts, 02532. The Phase 4 expansion would be constructed in an approximately 50-acre area within the existing 750-acre MNC property and provide approximately 12,000 new interment areas, including 4,000 pre-placed double depth crypts, 300 over-sized pre-placed crypts, 200 traditional full casket crypts, 6,000 in-ground cremation sites, and 1,500 columbarium niches. Additionally, the Phase 4 expansion would provide new roadways, a new maintenance outbuilding, and associated improvements to existing infrastructure. The Phase 4 expansion would extend the longevity of the MNC for approximately 10 years.

The Draft SEA was prepared according to the National Environmental Policy Act of 1969 ([NEPA]); 42 United States Code [USC] 4321 et seq.), the President's Council on Environmental Quality (CEQ) Regulations Implementing the Procedural Provisions of NEPA (40 Code of Federal Regulations [CFR] Parts 1500-1508), and VA's NEPA implementing regulations (38 CFR Part 26).

This NOA starts the 30-day review period for the Draft SEA. The Draft SEA is available for review in print at the MNC Public Information Center/Administration building; the Jonathan Bourne Library, 19 Sandwich Road, Bourne, MA 02532; and the North Falmouth Library, 6 Chester Street, North Falmouth, MA 02556; and may be electronically downloaded at <http://www.cem.va.gov/cem/EA.asp>. Any substantive comments received during the 30-day review period will be documented and addressed in the Final SEA.

VA additionally invites all interested members of the public to attend a public meeting to discuss the proposed Phase 4 expansion on Thursday, August 01, 2019, from 6-8 PM, at the Hilton Garden Inn, 4 Home Depot Drive, Plymouth, MA 02360.

All comments on the Draft SEA are requested within 30 days of the publication of this NOA. Please address all comments to Mr. Fernando Fernández, U.S. Department of Veterans Affairs, Office of Construction & Facilities Management, 425 I (eye) Street, NW, Room 6W417a, Washington, DC, 20001; (202) 632-5529; or fernando.fernandez@va.gov. Please reference "Massachusetts National Cemetery" in all correspondence.

BIRD FOLKS

From Page B1

of style, like a John Waters mustache. Seeing a red-wing without red wings can once again cause some folks to think they have a new bird in their yard, and once again I have to dig out the bird books. (Am I the only one who still uses books?)

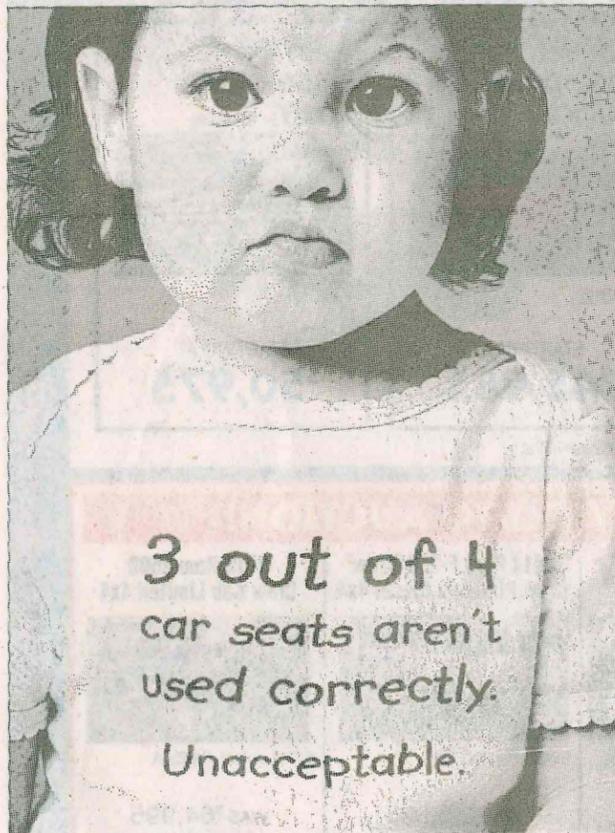
Why are the females so dull, you ask? It is generally thought their brown coloring helps to keep them hidden, especially while they're incubating eggs. This makes sense, I guess, but don't try telling that

to Mrs. Blue Jay. She's as bright blue as her old man. Where's her camouflage, she wants to know? (Perhaps nature realizes that

will grow back and the bird will be normal once again.

Until then, offering a small hat and extra-strength sunblock is all we can do to help.

This column is written by Mike O'Connor and the staff at the Bird Watcher's General Store in Orleans. Original artwork is supplied by Cathy Clark. If you have a question for the bird experts, email it to bwgs.capecod@verizon.net or call 508-255-6974.



The LATCH system makes it easier to be sure your child's car seat is installed correctly every time. Just clip it to the lower anchors, attach the top tether, and pull the straps tight. To find out more, visit safercar.gov



U.S. Department of

Legal Notices

83 Snake Pond Road
LEGAL NOTICE
NOTICE OF MORTGAGEE'S SALE
OF REAL ESTATE
 By its Attorneys,
 HARMON LAW OFFICES, P.C.
 150 California St.
 Newton, MA 02458
 (617)558-0500
 2016070119

AD#13817945
 Sandwich Broadside 7/24, 31 8/7/2019

MASSACHUSETTS NATIONAL CEMETERY PHASE 4 EXPANSION
LEGAL NOTICE
NOTICE OF AVAILABILITY
 Draft Supplemental Environmental Assessment
 U.S. Department of Veterans Affairs
 Construction and Operation of the 2018 Master Plan - Phase 4 Expansion
 Massachusetts National Cemetery
 Bourne, Barnstable County,
 Massachusetts

The U.S. Department of Veterans Affairs (VA) National Cemetery Administration (NCA) hereby gives Notice of Availability (NOA) of the Draft Supplemental Environmental Assessment (SEA) for the VA's Proposed Action to implement the proposed 2018 Master Plan for the Phase 4 expansion at the Massachusetts National Cemetery (MNC), located at Conner Avenue, Bourne, Barnstable County, Massachusetts, 02532. The Phase 4 expansion would be constructed in an approximately 50-acre area within the existing 750-acre MNC property and provide approximately 12,000 new interment areas, including 4,000 pre-placed double depth crypts, 300 over-sized pre-placed crypts, 200 traditional full casket crypts, 6,000 in-ground cremation sites, and 1,500 columbarium niches. Additionally, the Phase 4 expansion would provide new roadways, a new maintenance out-building, and associated improvements to existing infrastructure. The Phase 4 expansion would extend the longevity of the MNC for approximately 10 years.

The Draft SEA was prepared according to the National Environmental Policy Act of 1969 (NEPA); 42 United States Code (USC) 4321 et seq.), the President's Council on Environmental Quality (CEQ) Regulations Implementing the Procedural Provisions of NEPA (40 Code of Federal Regulations [CFR] Parts 1500-1508), and VA's NEPA implementing regulations (38 CFR Part 26).

This NOA starts the 30-day review period for the Draft SEA. The Draft SEA is available for review in print at the MNC Public Information Center/Administration building; the Jonathan Bourne Library, 19 Sandwich Road, Bourne, MA 02532; and the North Falmouth Library, 6 Chester Street, North Falmouth, MA 02556; and may be electronically downloaded at <http://www.cem.va.gov/cem/EA.asp>. Any substantive comments received during the 30-day review period will be documented and addressed in the Final SEA.

VA additionally invites all interested members of the public to attend a public meeting to discuss the proposed Phase 4 expansion on Thursday, August 01, 2019, from 6-8 PM, at the Hilton Garden Inn, 4 Home Depot Drive, Plymouth, MA 02360.

All comments on the Draft SEA are requested within 30 days of the publication of this NOA. Please address all comments to Mr. Fernando Fernandez, U.S. Department of Veterans Affairs, Office of Construction & Facilities Management, 425 I (eye) Street, NW, Room 6W417a, Washington, DC, 20001; (202) 632-5529; or fernando.fernandez@va.gov. Please reference "Massachusetts National Cemetery" in all correspondence.

AD#13818045

108 WILLISTON RD.
LEGAL NOTICE
NOTICE OF MORTGAGEE'S SALE
OF REAL ESTATE

LAND COURT
 DEPARTMENT OF THE TRIAL
 COURT
 18 SM 003964

ORDER OF NOTICE

TO: James A. Bailey; Kelley A. Bailey
 And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. App. § 3901 (et seq.); Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2014-4TT claiming to have an interest in a Mortgage covering real property in Sandwich, numbered 9 Lan Road, given by James A. Bailey to Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A., dated October 29, 2010, and recorded in Barnstable County Registry of Deeds in Book 24958, Page 120, as affected by Loan Modification Agreement dated December 19, 2015 and recorded at said Registry in Book 29429, Page 231 and now held by the plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before August 19, 2019 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on July 3, 2019

Attest:
 Deborah J. Patterson
 Recorder

AD#13817319
 Sandwich Broadside 7/24/19

STORMWATER REGULATIONS
LEGAL NOTICE
TOWN OF BOURNE
PLANNING BOARD
PUBLIC HEARING NOTICE

APPLICANT: Bourne Planning Board
PROPOSAL: Article: To see if the Town will vote to amend the Bourne Zoning Bylaws as follows, or to take any other action in relation thereto
 Sponsor - Bourne Planning Board

Section 9490. Stormwater Regulations 3491. Purpose and Intent
 A. The purpose of these Stormwater Regulations is to protect, maintain and enhance the public health, safety, environment, and general welfare by establishing minimum requirements and procedures to control the adverse effects of increased runoff, decreased ground water recharge, erosion and sedimentations, and nonpoint source pollution associated with new development and redevelopment of land.

Full text available at the Town Clerks office or the Planning Board office

DATE & TIME: Thursday, August 8, 2019 at 7:00 P.M.

PLACE: Meeting room, Bourne Veteran's Community Building, 239 Main St, Buzzards Bay, MA

AD#13817826
 Bourne Courier 7/24, 31 2019

Legal Notices

ZBA/35 LAFAYETTE AVE.
LEGAL NOTICE
TOWN OF BOURNE
Board of Appeals

AD#13815577
 BC 7/17, 7/24/19

30 PROSPECT AVENUE
LEGAL NOTICE
TOWN OF BOURNE
Bourne Historical Commission
PUBLIC HEARING NOTICE

LOCATION: 30 Prospect Avenue, MA 02532 Assessors Map 43.3, Parcel 52.0
PROPOSAL: Bourne General Bylaws Section 3.14 - Demolition of Historic Structures. The property has been deemed a historic "Significant Building" as defined in the bylaw. Request is to demolish a c.1940 single-family dwelling.
DATE & TIME: Tuesday, August 13, 2019 at 10:00 A.M.
PLACE: Bourne Historical Center 30 Keene Street Bourne, MA 02532
 Plans may be viewed at the Office of the Town Planner at Town Hall 24 Perry Ave Buzzards Bay from 8:30-4:30, Monday - Friday. 508-759-0600 ext. 1346. Written comments in advance are welcome and should be sent to Coreen Moore, Town Planner. All persons desiring to be heard on this matter should appear at the hearing.

AD#13817952
 Bourne Courier 7/24/2019

BOURNE PL/100 MAIN ST
LEGAL NOTICE
TOWN OF BOURNE
PLANNING BOARD
PUBLIC HEARING NOTICE

APPLICANT: Vincent Michienzi

LOCATION: 100 Main St Assessors Map 23.2, Parcel 182
 Zoning District - DTC

PROPOSAL: Application for Site Plan Review/Special Permit for renovation of building and addition with covered patio for an ice cream shop.

DATE & TIME: Thursday, August 8, 2019 at 7:00 P.M.

PLACE: Bourne Community Building
 239 Main Street
 Buzzards Bay, MA 02532

Plans may be viewed at the Planning Board office from 8:30-4:30, Monday - Friday. 508-759-0600 ex. 1335

AD# 13816143
 Bourne Courier 7/24, 7/31/19

CC/81 PHILLIPS RD.
LEGAL NOTICE
Town of Bourne
Conservation Commission
24 Perry Avenue
Buzzards Bay, Massachusetts 02532
(508) 759-0600 ext. 1344
PUBLIC HEARING NOTICE

Notice is hereby given in accordance with provisions of Chapter 131, Section 40 of MGL as amended that Darrell McLaughlin petitioned to amend the Order of Conditions SE7-2040 to include controlling/eradicating existing invasive species and to restore the area within a V Flood zone and within a 100 feet of a wetland resource area, at 81 Phillips Rd., Sagamore Beach. The application can be viewed at Town Hall. A public hearing will be held on Thursday, August 1, 2019 at 7:00 pm in the Bourne Town Hall, 24 Perry Avenue, Buzzards Bay, MA 02532
 Robert M. Gray, Chairman,
 Bourne Conservation Commission
 For publication in the July 24, 2019 edition of the Bourne Courier.

To
 Place

A
 Legal

Ad

Call

Dawn

at

(781)

433-7959

CHORUS

putting out my feeder and before I could even place it on the hook, a chipper landed on it and started eating. Being the softy that I am, I stood there for a few minutes, still holding the feeder, while the little bird ate. Eventually, though, I had to put the feeder on its hook, as my arm was getting tired, but more importantly, breakfast was ready.

I put my feeder out each morning because I take it in each night. If I don't, the raccoons will have their way with it. I'm mentioning this because too many people still blame squirrels whenever their feeders have been knocked down or have disappeared. Yes, squirrels are eaters and chewers, but they're not knockers and stealers. If your feeders are getting whacked, try taking them in at night. Also, stop blaming the squirrels for everything that is wrong in the world. There are a few problems that aren't their fault.

Last spring, when everyone seemed to be getting Indigo Buntings, I put out a feeder filled with white millet. I've never been a fan of millet, but buntings actually like it, so I gave it a shot. It didn't work. No buntings ever darkened my feeder, but the chippers

tours for "Beautiful." She choreographed last summer's hit production of "South Pacific" at the Cape in the nearby public cemetery. Sometimes there are so many chippers in the cemetery they actually outnumber the dead people (although the birds tend to be more active).

I should mention, Brian, that soon these distinct birds won't be so distinctive. After the breeding season, the bright rusty cap and white eyebrows become duller. In other words, soon chipping sparrows will look more like the other confusing sparrows.

In the fall, they'll join a flock and begin their migration to the Southern states for the winter. A few chippers spend the winter on the Cape, but most won't be back until spring. And when they return, they'll be wearing their stately breeding plumage once again.

At my house I always know when the chippers have returned because my wife will call me over and say, "I think we have a new bird." The ritual continues.

This column is written by Mike O'Connor and the staff at the Bird Watcher's General Store in Orleans. Original artwork is supplied by Cathy Clark. If you have a question for the bird experts, email it to bwgs.capecod@verizon.net or call 508-255-6974.

Look, a square!
Squares have four equal sides. Daddy's kind of a square too, but that's another story.

Everyday moments can be learning moments with your kids. For more tips, visit bornlearning.org

Legal Notices

of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale.

Lakeview Loan Servicing, LLC
Present Holder of said Mortgage,

By Its Attorneys,
ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7900
19-004686

AD#13819351
Sandwich Broadside 7/31, 8/7,
8/14/19

STORMWATER REGULATIONS LEGAL NOTICE TOWN OF BOURNE PLANNING BOARD PUBLIC HEARING NOTICE

APPLICANT: Bourne Planning Board
PROPOSAL: Article: To see if the Town will vote to amend the Bourne Zoning Bylaws as follows, or to take any other action in relation thereto
Sponsor - Bourne Planning Board

Section 3490. Stormwater Regulations 3491. Purpose and Intent
A. The purpose of these Stormwater Regulations is to protect, maintain and enhance the public health, safety, environment, and general welfare by establishing minimum requirements and procedures to control the adverse effects of increased runoff, decreased ground water recharge, erosion and sedimentations, and nonpoint source pollution associated with new development and redevelopment of land.

Full text available at the Town Clerks office or the Planning Board office

DATE & TIME: Thursday, August 8, 2019 at 7:00 P.M.

PLACE: Meeting room, Bourne Veteran's Community Building, 239 Main St, Buzzards Bay, MA

AD#13817826
Bourne Courier 7/24, 31 2019

ELLERBROOK HEARING NOTICE LEGAL NOTICE TOWN OF BOURNE Board of Appeals Public Hearing Notice

REQUEST: A Special Permit #2019-13SP under M.G.L., Ch. 40A, Sec. 9 and the Bourne Zoning Bylaw sections 1330 and 2457 for a departure from the requirement of table 2456 to construct a single-family dwelling and such departure will be within the 10% allowable Gross Floor Area; and a Supporting Finding under section 2300 that the proposed alteration to a preexisting non-conforming single-family dwelling is not substantially more detrimental than the original structure to the neighborhood.
APPLICANT: Michael M. Ellerbrook
LOCATION: 39 Tide Way Road (Map: 38.3 Parcel: 94.0)
DATE & TIME: Wednesday, August 7, 2019 at 7:00pm
PLACE: Bourne Town Hall, Lower Conference Rm 24 Perry Ave, Buzzards Bay, MA 02532
You are invited to be present. Plans are available for review prior to the hearing at the Board of Appeals office, Town Hall during the hours of 8:30 AM to 4:30 PM.

AD#13817841
Bourne Courier 7/24, 31 2019

Whether you're looking for the right job or looking to fill a job

Jobs

SPECIALIZED LOAN SERVICING LLC Present holder of said mortgage

By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
2016070119

AD#13817945
Sandwich Broadside 7/24, 31 8/7/2019

SANDWICH 8 GREENVILLE DRIVE LEGAL NOTICE NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 8 Greenville Drive, Sandwich, MA 02644

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Donna Jean Dubois to Mortgage Electronic Registration Systems, Inc., as nominee for Liberty Home Equity Solutions, Inc., and now held by Reverse Mortgage Solutions, Inc., said mortgage dated April 22, 2013 and recorded in the Barnstable County Registry of Deeds in Book 27326, Page 121, said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Liberty Home Equity Solutions, Inc. to Reverse Mortgage Solutions, Inc. by assignment dated December 11, 2018 and recorded with Barnstable County Registry of Deeds in Book 31724, Page 275; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on September 3, 2019 at 11:00AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain parcel of real estate situated in that part of the Town of Sandwich, Barnstable County, Massachusetts, known as Forestdale, and known as LOT 9 as shown on a plan recorded in Plan Book 250, Page 47.

Subject to and with the benefit of all rights, reservations, easements and restrictions of record insofar as the same are in force and applicable.

For title see Deed recorded in Book 10970 Page 140.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated September 25, 1997 and recorded in the Barnstable County Registry of Deeds in Book 10970, Page 140.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
1080 Main Street, Suite 200
Pawtucket, RI 02860
Attorney for Reverse Mortgage Solutions, Inc.
Present Holder of the Mortgage
401-217-8701

AD#13819417
Sandwich Broadside 7/31, 8/7,
8/14/19

Legal Notices

Sandwich Broadside 7/31, 8/7,
8/14/19

MASSACHUSETTS NATIONAL CEMETERY PHASE 4 EXPANSION LEGAL NOTICE NOTICE OF AVAILABILITY Draft Supplemental Environmental Assessment U.S. Department of Veterans Affairs Construction and Operation of the 2018 Master Plan - Phase 4 Expansion Massachusetts National Cemetery Bourne, Barnstable County, Massachusetts

The U.S Department of Veterans Affairs (VA) National Cemetery Administration (NCA) hereby gives Notice of Availability (NOA) of the Draft Supplemental Environmental Assessment (SEA) for the VA's Proposed Action to implement the proposed 2018 Master Plan for the Phase 4 expansion at the Massachusetts National Cemetery (MNC), located at Connery Avenue, Bourne, Barnstable County, Massachusetts, 02532. The Phase 4 expansion would be constructed in an approximately 50-acre area within the existing 750-acre MNC property and provide approximately 12,000 new interment areas, including 4,000 pre-placed double depth crypts, 300 over-sized pre-placed crypts, 200 traditional full casket crypts, 6,000 in-ground cremation sites, and 1,500 columbarium niches. Additionally, the Phase 4 expansion would provide new roadways, a new maintenance out-building, and associated improvements to existing infrastructure. The Phase 4 expansion would extend the longevity of the MNC for approximately 10 years.

The Draft SEA was prepared according to the National Environmental Policy Act of 1969 (NEPA); 42 United States Code [USC] 4321 et seq., the President's Council on Environmental Quality (CEQ) Regulations Implementing the Procedural Provisions of NEPA (40 Code of Federal Regulations [CFR] Parts 1500-1508), and VA's NEPA implementing regulations (38 CFR Part 26).

This NOA starts the 30-day review period for the Draft SEA. The Draft SEA is available for review in print at the MNC Public Information Center/Administration building; the Jonathan Bourne Library, 19 Sandwich Road, Bourne, MA 02532; and the North Falmouth Library, 6 Chester Street, North Falmouth, MA 02556; and may be electronically downloaded at <http://www.cem.va.gov/cem/EA.asp>. Any substantive comments received during the 30-day review period will be documented and addressed in the Final SEA.

VA additionally invites all interested members of the public to attend a public meeting to discuss the proposed Phase 4 expansion on Thursday, August 01, 2019, from 6-8 PM, at the Hilton Garden Inn, 4 Home Depot Drive, Plymouth, MA 02360.

All comments on the Draft SEA are requested within 30 days of the publication of this NOA. Please address all comments to Mr. Fernando Fernández, U.S. Department of Veterans Affairs, Office of Construction & Facilities Management, 425 I (eye) Street, NW, Room 6W417a, Washington, DC, 20001 • (202) 632-5529; or fernando.fernandez@va.gov. Please reference "Massachusetts National Cemetery" in all correspondence.

AD#13818045
Bourne Courier 7/24/19

Where Hope Begins

THE DAILY NEWS
communityclassifieds
fits your life.
Call 1.800.624.SELL


CAPE COD TIME
PROOF OF PUBLICATION

Date: 7/23/19

Legals	Legals
<p>NOTICE OF AVAILABILITY Draft Supplemental Environmental Assessment U.S. Department of Veterans Affairs Construction and Operation of the 2018 Master Plan - Phase 4 Expansion Massachusetts National Cemetery Bourne, Barnstable County, Massachusetts</p>	
<p>The U.S. Department of Veterans Affairs (VA) National Cemetery Administration (NCA) hereby gives Notice of Availability (NOA) of the Draft Supplemental Environmental Assessment (SEA) for the VA's Proposed Action to implement the proposed 2018 Master Plan for the Phase 4 expansion at the Massachusetts National Cemetery (MNC), located at Conner Avenue, Bourne, Barnstable County, Massachusetts, 02532. The Phase 4 expansion would be constructed in an approximately 50-acre area within the existing 750-acre MNC property and provide approximately 12,000 new interment areas, including 4,000 pre-placed double depth crypts, 300 over-sized pre-placed crypts, 200 traditional full casket crypts, 6,000 in-ground cremation sites, and 1,500 columbarium niches. Additionally, the Phase 4 expansion would provide new roadways, a new maintenance out-building, and associated improvements to existing infrastructure. The Phase 4 expansion would extend the longevity of the MNC for approximately 10 years.</p>	
<p>The Draft SEA was prepared according to the National Environmental Policy Act of 1969 ((NEPA)); 42 United States Code [USC] 4321 et seq.), the President's Council on Environmental Quality (CEQ) Regulations Implementing the Procedural Provisions of NEPA (40 Code of Federal Regulations [CFR] Parts 1500-1508), and VA's NEPA implementing regulations (38 CFR Part 26).</p>	
<p>This NOA starts the 30-day review period for the Draft SEA. The Draft SEA is available for review in print at the MNC Public Information Center/Administration building; the Jonathan Bourne Library, 19 Sandwich Road, Bourne, MA 02532; and the North Falmouth Library, 6 Chester Street, North Falmouth, MA 02556; and may be electronically downloaded at http://www.cem.va.gov/ce/EA.asp. Any substantive comments received during the 30-day review period will be documented and addressed in the Final SEA.</p>	
<p>VA additionally invites all interested members of the public to attend a public meeting to discuss the proposed Phase 4 expansion on Thursday, August 01, 2019, from 6-8 PM, at the Hilton Garden Inn, 4 Home Depot Drive, Plymouth, MA 02360.</p>	
<p>All comments on the Draft SEA are requested within 30 days of the publication of this NOA. Please address all comments to Mr. Fernando Fernández, U.S. Department of Veterans Affairs, Office of Construction & Facilities Management, 425 I (eye) Street, NW, Room 6W417a, Washington, DC, 20001; (202) 632-5529; or fernando.fernandez@va.gov. Please reference "Massachusetts National Cemetery" in all correspondence.</p>	
<p>7/21 7/23/19</p>	

F
h
p
g
b
b
c
A
ta
je
in
sc
cr

N
A
D
G

The Barnstable Patriot

Proof of Publication

Publication Date _____

7/21/19

NOTICE OF AVAILABILITY
Draft Supplemental Environmental Assessment
U.S. Department of Veterans Affairs
Construction and Operation of the
2018 Master Plan - Phase 4 Expansion
Massachusetts National Cemetery
Bourne, Barnstable County, Massachusetts

The U.S. Department of Veterans Affairs (VA) National Cemetery Administration (NCA) hereby gives Notice of Availability (NOA) of the Draft Supplemental Environmental Assessment (SEA) for the VA's Proposed Action to implement the proposed 2018 Master Plan for the Phase 4 expansion at the Massachusetts National Cemetery (MNC), located at Connerly Avenue, Bourne, Barnstable County, Massachusetts, 02532. The Phase 4 expansion would be constructed in an approximately 50-acre area within the existing 750-acre MNC property and provide approximately 12,000 new interment areas, including 4,000 pre-placed double depth crypts, 300 over-sized pre-placed crypts, 200 traditional full casket crypts, 6,000 in-ground cremation sites, and 1,500 columbarium niches. Additionally, the Phase 4 expansion would provide new roadways, a new maintenance outbuilding, and associated improvements to existing infrastructure. The Phase 4 expansion would extend the longevity of the MNC for approximately 10 years.

The Draft SEA was prepared according to the National Environmental Policy Act of 1969 (NEPA); 42 United States Code [USC] 4321 et seq., the President's Council on Environmental Quality (CEQ) Regulations Implementing the Procedural Provisions of NEPA (40 Code of Federal Regulations [CFR] Parts 1500-1508), and VA's NEPA implementing regulations (38 CFR Part 26).

This NOA starts the 30-day review period for the Draft SEA. The Draft SEA is available for review in print at the MNC Public Information Center/Administration building; the Jonathan Bourne Library, 19 Sandwich Road, Bourne, MA 02532; and the North Falmouth Library, 6 Chester Street, North Falmouth, MA 02556; and may be electronically downloaded at <http://www.cem.va.gov/cem/EA.asp>. Any substantive comments received during the 30-day review period will be documented and addressed in the Final SEA.

VA additionally invites all interested members of the public to attend a public meeting to discuss the proposed Phase 4 expansion on Thursday, August 01, 2019, from 6-8 PM, at the Hilton Garden Inn, 4 Home Depot Drive, Plymouth, MA 02360.

All comments on the Draft SEA are requested within 30 days of the publication of this NOA. Please address all comments to Mr. Fernando Fernández, U.S. Department of Veterans Affairs, Office of Construction & Facilities Management, 425 I (eye) Street, NW, Room 6W417a, Washington, DC, 20001; (202) 632-5529; or fernando.fernandez@va.gov. Please reference "Massachusetts National Cemetery" in all correspondence.

7/21, 7/23/19